**CLUB REGISTRATION FORM**

***To be returned to District Chairperson by 31st May***

From the Lions or Leo Club of Click or tap here to enter text.

Our Club will be entering the Junior Public Speaking Competition in 2025.

**Club Chairperson Contact Details**

Name: Click or tap here to enter text.

Contact Number: Click or tap here to enter text.

Email: Click or tap here to enter text.

*(****All correspondence for JPS will be emailed or made available on the V6 website for you to download****.)*

Participating Schools – please list all schools participating:

Click or tap here to enter text.

***Everything you need to run the program is available on the 201V6 website.***

Club President: Click or tap here to enter text. Date Click or tap to enter a date.

**Please fill in & send to:**

V6 Junior Public Speaking Chairperson  
Judy Byrne

Phone: 0418 129 367

Email:[**v6juniorpublicspeaking@gmail.com**](mailto:v6juniorpublicspeaking@gmail.com)