

## **Lions Junior Public Speaking Competition**

Date:	/	/	

**Delivery** 



## **District Competition Score Sheet**

State District					Beginning	Central Theme	Research	Use of language	Ending	SUB TOTAL	Visual/Confidence	Use of Gestures	Eye Contact	Use of Voice	Engage Audience	SUB TOTAL	IMPROMPTU	TOTAL
Student Name	Club	Year	Topic	TIME	/5	/5	/5	/5	/5	/25	/5	/5	/5	/5	/5	/25	/10	/60
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